

## Message Text

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43

ACTION SP-02

INFO OCT-01 ARA-06 ISO-00 SS-15 SSO-00 RSC-01 /025 W

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O P 111700Z NOV 74

FM AMEMBASSY SANTIAGO

TT RUEHC/SECSTATE WASHDC IMMEDIATE 986

INFO AMEMBASSY QUITO PRIORITY

C O N F I D E N T I A L SANTIAGO 6833

E.O. 11652: GDS

TAGS: PFOR, XM, US, CI

SUBJECT: ARRANGEMENTS FOR PLANNING STAFF CONSULTATIONS

QUITO FOR AMBASSADOR POPPER

REF: (A) STATE 240943; (B) STATE 246631; (C) SANTIAGO 6724

1. SUMMARY. EMBASSY NEEDS ASAP USDEL REACTION TO PROPOSED SOCIAL EVENTS, AGENDA, SCHEDULE, AND HOUSING SO THAT FONMINISTRY AND WE CAN PROCEED WITH SCHEDULING. END SUMMARY.

2. SOCIAL EVENTS: EMBASSY WAS INFORMED NOV 11 THAT FONMIN DESIRES TO HOST DINNER AT 2030 NOV 19. WE BELIEVE USDEL SHOULD ACCEPT. THIS LEAVES OPEN POSSIBILITY OF AMBASSADOR POPPER HOSTING COCKTAILS EVENING NOV 18, AND OF SMALL US-HOSTED LUNCHEONS NOV 19. WE NEED TO MAKE ARRANGEMENTS IMMEDIATELY. PLEASE ADVISE.

3. ECLA ROUNDTABLE: WITH TUESDAY EVENING TAKEN UP BY FONMIN DINNER, ENRIQUE IGLESIAS' ECLA ROUNDTABLE MIGHT BE SCHEDULED AFTERNOON OR EVENING NOV 17, OR MORNING OF NOV 20. WE ARE CHECKING SUNDAY POSSIBILITY WITH IGLESIAS, WHICH WOULD GIVE USDEL WEDNESDAY MORNING FREE FOR STOCK TAKING AND VISTING SANTIAGO; WEDNESDAY WOULD BE FALL-BACK FOR ROUNDTABLE. PLEASE ADVISE.

4. SCHEDULE: FTM MIN OFFICIAL AND WE AGREE ON FOLLOWING  
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WORKING SCHEDULE:

MON NOV 18: 0900 EMBASSY BRIEFING  
1030 - 1230 OPENING SESSION  
1300 - 1430 LUNCH - FREE  
1500 - 1700/1800 SECOND SESSION  
1900 COCKTAIL  
TUES NOV 19: 1000 - 1230 THIRD SESSION  
1315 - 1445 US LUNCHEONS  
1500 - 1730/1800 FOURTH SESSION (MAY  
START LATER)  
2030 DINNER

PLEASE ADVISE.

5. FONMINISTRY IS CHECKING POSSIBILITY OF SIMULTANEOUS  
TRANSLATION. IF NOT PRACTICAL, SPANISH-TO-ENGLISH CONSECUTIVE  
INTERPRETER WILL BE FSIO-3 G. CLAUDE VILLARREAL, B LINGUAL.

6. CONTROL  
OFFICER: POLCOUNSELOR CHARLES R. STOUT.

7. NEED USDEL REPLY TO REF C'S QUESTIONS ON AGENDA AND  
HOUSING.  
THOMPSON

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
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**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
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**Disposition Case Number:** n/a  
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**Disposition Date:** 28 MAY 2004  
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